

AMENDED

Serial No. **ASSIGNED
59788**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 25 1994

Returned to applicant for correction MAR 09 1994

Corrected application filed MAY 25 1994 Map filed NOV 08 1991 under 56801

The applicant Clark M. Thomas and Patricia Thomas

4412 Lorna Place of Las Vegas

Street and No. or P.O. Box No. City or Town

Nevada 89701 hereby make application for permission to change the

State and Zip Code No.

manner of use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit Number 56801

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

underground

1. The source of water is 2 water right or 10 acre feet 0.03044 CFS

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed quasi municipal and domestic purposes

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for irrigation and domestic purposes.

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, T20S, R53E,

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point M.D.B.&M. from which the S $\frac{1}{4}$ corner bears S 83°54'55" E a distance of 1288.86

Describe as being within a 40-acre subdivision of public survey and by course and

distance to a section corner. If on unsurveyed land, it should be stated.

feet.

No Change

6. The existing permitted point of diversion is located within No Change

If point of diversion is not changed, do not answer.

7. Proposed place of use within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, T20S, R53E, M.D.B.&M. being

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

Parcel 2 of Parcel Map File 091261 Nye County Records.

8. Existing place of use within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, T20S, R53E, M.D.B.&M. Parcel 2 of

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

Parcel Map File 091261 Nye County Records. The southerly 2 acres of Parcel 2 to

manner of use of irrigation permit, describe acreage to be removed from irrigation.

be removed from irrigation.

9. Use will be from January 1st to December 31st of each year.

Month and Day

Month and Day

10. Use was permitted from January 1st to December 31st of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) 8" well casing 200' depth with pump, piping and

State manner in which water is to be diverted, i.e. diversion structure.

pressure tank.

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$12,500.00

13. Estimated time required to construct works 2 years

5 years

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Backup well for mobile home park and domestic use.

s/ Charles L. Thomsen
 By P.O. Box 2317
 Pahrump, NV 89041

Compared..... cl/jk cl/bk

Protested.....

APPROVAL
 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of an underground source as heretofore granted under Permit 56801 is issued subject to the terms and conditions imposed in said Permit 56801 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If this permit is cancelled, withdrawn, or any portion of this permitted water is not put to beneficial use, the water will revert back to the groundwater source and not back to the base water right.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.03044cubic feet per second, but not to exceed 10.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... November 18, 1997

Proof of completion of work shall be filed before..... December 18, 1997

Application of water to beneficial use shall be made on or before..... November 18, 1999

Proof of the application of water to beneficial use shall be filed on or before..... December 18, 1999

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... JAN 14 1998

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 18th day of November

A.D. 1996

[Signature]
 State Engineer